

PAGE 2 - Committee Name:

JIM OWEN

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

[illegible]

TOTALS:	<u>\$ -0-</u>	<u>\$ -0-</u>
	Contributions	Expenditures

**DUE MARCH 15, 2016, by
5:00 p.m.**

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 1

PAGE 3

SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 101 ⁻⁵¹	Total Expenditures Page 1:	\$ 101 ⁻⁵¹
Total Contributions Page 2:	\$ -0-	Total Expenditures Page 2:	\$ -0-
Total Contributions Additional:	\$ -0-	Total Expenditures Additional:	\$ -0-
Total Contributions REPORT 1:	\$ 101 ⁻⁵¹	Total Expenditures REPORT 1:	\$ 101 ⁻⁵¹
Total Contributions To Date:	\$ 101⁻⁵¹	Total Expenditures To Date:	\$ 101⁻⁵¹

DUE MARCH 15, 2016, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: JIM OWEN

I, JIM OWEN hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.


Authorized Signature

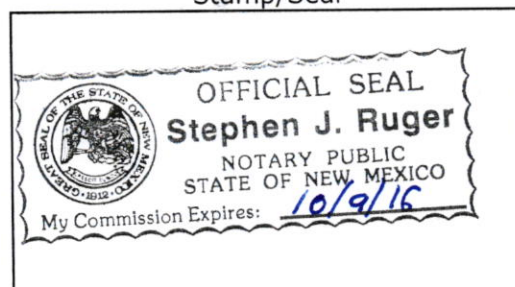
3-15-16
Date

Subscribed and sworn to me this 15th of March, 2016



Notary Public

10/9/16
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 2:39 (a.m./p.m.) on the 15th day of March, 2016


Stephen J. Ruger, City Clerk